

Flathead Reservation Water Management Board

DRAFT Meeting Agenda

Wednesday July 16, 2025 12:00 PM - 5:00 PM **PUBLIC PORTION STARTS @ 1:00 PM**

In-person: 400 Main Street Southwest, Ronan, MT

Zoom: https://zoom.us/j/92510736470

Join by Phone: +1 (669) 444-9171| Webinar ID: 925 1073 6470

1. 12:00 PM: Call to Order Executive Session Closed to the Public (FRWMB Chair)¹

- **1.1.** Discussion of Private Personnel Matters
- 1.2. Discussion of Litigation Strategy
- 2. End Executive Session (FRWMB Chair)

1. 1:00 PM: Call to Order Public Portion of Meeting (FRWMB Chair)

- **1.1.** Opening Prayer
- 1.2. Announce meeting minutes: https://www.frwmb.gov
- 1.3. Attendance
- **1.4.** Disclose any potential conflicts of interest
- **1.5.** Board adoption of meeting minutes from 06-24-2025
- 1.6. Adopt Agenda
- 2. Public Comment (for items not on the agenda or non-action agenda items)
- 3. Water Policy and Procedures (Counsel & Water Engineer)
 - 3.1. Discussion

WP&P 10-102(9) Deed of Trust

WP&P 11-108 Reservation Water Rights Database

WP&P 21-106, 107, &108 [State-based Registrations]

WP&P 21-111 & 112 Abandonment/Abandonment Declaration Procedures

WP&P 22-115 Redundant and Substitute Wells

WP&P 31-113(4) Fines

Other Section Updates

- **3.2.** Public Comment
- 3.3. Potential Board Action: Approve WP&Ps for 15-day public comment

4. **OE Form Updates** (Water Engineer)

- 4.1. Discussion: Deadline Extension Request (Form 607F) (update to add 1-year extension)
- **4.2.** Discussion: Petition to Abandon Water Right (Form 612F) (New Form)
- 4.3. Public Comment
- 4.4. Potential Board Action: Approve Form 607F
- 4.5. Potential Board Action: Approve Form 612F

5. Office Building Project Planning Updates (Water Engineer & Building Committee)

- **5.1.** Loci meeting recap
- 5.2. Project Roadmap & standard AIA (American Institute of Architects) contract

Page 1 of 2; Key: <u>Underline = Action item</u>

¹ This portion is closed to the public pursuant to Mont. Code Ann. §2-3-203(3), as the demands for privacy to discuss litigation strategy and/or personnel matters clearly exceed the merits of public disclosure. Pursuant to Mont. Code Ann. §2-3-203(4)(b), discussion of such strategy and/or personnel matters in an open meeting would have a detrimental effect on the operations of the Board. Board legal counsel will be present.

- 5.2.1. Discussion
- 5.2.2. Public Comment
- 5.2.3. Potential Board Action: Approve AIA contract with NTE amount
- **5.3.** Upcoming Dates
 - 5.3.1. Office Visits and Vision Meeting: 7/28 (DNRC) and 7/29 (OE)
 - 5.3.2. Present Building Program and Vision Synopsis to Building Committee: 8/14 (virtual)
 - 5.3.3. Present Facility Concepts, Cost Estimate, Rendering, and Final Program: week of 9/22

6. Office of the Engineer Personnel Policies: Section 3.15 Breaks (Water Engineer)

- 6.1. Discussion of PTO
- 6.2. Discussion of Personnel Vehicle Use
- **6.3.** Discussion [15-day public comment period ended no comments received]
 - 6.3.1. Public Comment
 - 6.3.2. Potential Board Action: Adopt 3.15 as modified

7. Board Business (FRWMB Chair)

- 7.1. Board Committee Compensation for June 2025
 - 7.1.1 Discussion
 - 7.1.2. Public Comment
 - 7.1.3. Potential Board Action: Approve Board Committee Compensation for June 2025
- **7.2.** Board Compensation for June 2025
 - 7.2.1. Discussion
 - 7.2.2. Public Comment
 - 7.2.3. Potential Board Action: Approve Board Compensation for June 2025

8. Office of the Water Engineer (Water Engineer)

- 8.1. Office Updates with Water Rights & Traffic Reports
- 8.2. WRIS Updates
- 8.3. Signage Considerations
- **8.4.** Infection Disease Pamphlet
- **8.5.** Newspaper Outreach Free Publication
- 8.6. Water Engineer Training: Fair Hearing (JS612) Reno, NV; August 12th to 20th
 - 8.6.1. Discussion
 - 8.6.2. Public Comment
 - 8.6.3. Potential Board Action on Water Engineer Training JS612

9. Announce Next Meetings:

- **9.1.** Oral Argument: July 29th (1:00 PM 3:00 PM)
- 9.2. Board Meeting Board Meeting: July 31st (1:00 PM 5:00 PM) (KP Not Available This Day)
- 9.3. Board Meeting: Aug 7th or Aug 27th

10. End Public Meeting (FRWMB Chair)