

# APPLICATION FOR A PROPOSED DEVELOPMENT OF FLATHEAD SYSTEM COMPACT WATER

Mail form and payment to:

**Flathead Reservation Office of the Water Engineer**

PO Box 37

Ronan, MT 59864

For questions contact: [contact@frwmb.gov](mailto:contact@frwmb.gov) or (406) 201-2532

This form is to be used by the Tribal Water Rights Office Personnel only to apply on behalf of an individual for the use of the Flathead System Compact Water (FSCW).

- Written consent of the Tribal Council or its delegate to use a portion of the Flathead System Compact Water must be attached with this form
- Proof of a lease agreement with the Tribal Lands Department must already be in place and attached to this form.

**Type:** Development of new uses from Flathead System Compact Water UAMO § 2-2-118)

**Source:** Surface Water

**Filing Fee:** **\$500.00** \*Make checks payable to FRWMB.

**OFFICE of the ENGINEER USE ONLY**

Date Rec'd \_\_\_\_\_

Time \_\_\_\_\_ AM / PM

Rec'd By \_\_\_\_\_

Payor \_\_\_\_\_

Amount Rec'd \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

**1. APPLICANT INFORMATION**

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell/Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**2. DESCRIPTION OF THE PROPOSED USE OF FLATHEAD SYSTEM COMPACT WATER**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**3. PROPOSED MEANS OF DIVERSION. Attach a separate sheet with a description of the appropriation works and means of conveyance.**

- Headgate     
  Pipeline     
  Dam     
  Pit
- Pump     
 Rated Capacity (GPM or CFS) \_\_\_\_\_ Horsepower \_\_\_\_\_ Lift in Feet \_\_\_\_\_
- Other \_\_\_\_\_

4. DURATION OR TERM OF THE PROPOSED USE: \_\_\_\_\_

\* The FSCW Water Use Authorization will remain active until the Tribal Council or its delegate notifies the Office of the Water Engineer that the term of use has ended.

5. PERIOD(S) & PURPOSE(S) OF USE:

\* Complete all questions for each proposed purpose of the use. Provide supplemental material that explains your proposed flow and volume calculations by month.

Purpose (1): \_\_\_\_\_ Annual volume of the use (AF): \_\_\_\_\_

Irrigated Acres (if applicable): \_\_\_\_\_

Monthly diverted flow rate (CFS or GPM) circle one:

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly diverted volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly consumed volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Purpose (2): \_\_\_\_\_ Annual volume of the use (AF): \_\_\_\_\_

Irrigated Acres (if applicable): \_\_\_\_\_

Monthly diverted flow rate (CFS or GPM) circle one:

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly diverted volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly consumed volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Purpose (3): \_\_\_\_\_ Annual volume of the use (AF): \_\_\_\_\_

Irrigated Acres (if applicable): \_\_\_\_\_

Monthly diverted flow rate (CFS or GPM) circle one:

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly diverted volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

Monthly consumed volume (AF):

Jan\_\_ Feb\_\_ Mar\_\_ Apr\_\_ May\_\_ Jun\_\_ Jul\_\_ Aug\_\_ Sep\_\_ Oct\_\_ Nov\_\_ Dec\_\_

6. PROPOSED POINT(S) OF DIVERSION \*leave fields blank if not applicable. \*Attach an additional page if there are multiple points of diversion.

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

\_\_\_\_ 1/4 \_\_\_\_ 1/4 \_\_\_\_ 1/4 Section \_\_\_\_\_ Township \_\_\_\_\_  N  S Range \_\_\_\_\_  E  W

County \_\_\_\_\_ Lot\* \_\_\_\_\_ Block\* \_\_\_\_\_ Subdivision Name\* \_\_\_\_\_

Tract No.\* \_\_\_\_\_ COS/TSR No.\* \_\_\_\_\_ Government Lot\* \_\_\_\_\_

Street Address, including City/State/Zip Code: \_\_\_\_\_

**7. PROPOSED PLACE OF USE**

a. **Geocode** of the place of use (17 digits): \_\_\_\_\_

*If there are multiple places of use, list the geocode for each parcel on an attached sheet.*

If there is more than one place of use, please attach a separate sheet with additional land descriptions. \* *leave field blank if not applicable*

\_\_\_\_ ¼ \_\_\_\_ ¼ \_\_\_\_ ¼ Section \_\_\_\_\_ Township \_\_\_\_\_  N  S Range \_\_\_\_\_  E  W

County \_\_\_\_\_ Lot\* \_\_\_\_\_ Block\* \_\_\_\_\_ Subdivision Name\* \_\_\_\_\_

Tract No.\* \_\_\_\_\_ COS/TSR No.\* \_\_\_\_\_ Government Lot\* \_\_\_\_\_

Street Address, including City/State/Zip Code: \_\_\_\_\_

**8. ATTACHED THE FOLLOWING ADDITIONAL INFORMATION TO THIS FORM**

- A project plan, including a proposed completion period and, if applicable, a list of water rights to be used in conjunction with or to be replaced by the proposed use of Flathead System Compact Water
- Written authorization from the Tribal Council or its delegate that it has approved this application for the use of the Flathead System Compact Water
- A plan to adhere to minimum flow requirements, ramping rates, and other ecological flow requirements set forth in the abstract of the Flathead System Compact Water Right;
- The plan must include monitoring to track minimum flow and ramping rates; and
  - The plan must include consideration for cessation of use when applicable.
- MAP
- A map must be submitted with the application and include the following marked and labeled:
  - Property boundaries and ownership information;
  - Township, Range, and Section of the point of diversion and place of use;
  - Proposed source of water, point of diversion, means of conveyance, place of use, and place(s) of storage, if applicable;
  - All buildings on the property;
  - Boundaries of the proposed irrigated area;
  - Sewage facilities including septic tanks and drain fields within the property boundaries;
  - All wells and existing water developments within a 500-foot radius of the proposed water use area
  - Measurement and instrument locations associated with the proposed development; and
  - The Place(s) of Use of all associated and supplemental water rights.

**9. DECLARATION OF OWNERSHIP**

I declare that the statements appearing here are, to the best of my knowledge, true and correct and affirm that I have possessory interest, or the written consent of the person with the possessory interest, in the point of diversion, place of use, and conveyance.

**Applicant 1 Printed Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Applicant 2 Printed Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Applicant 3 Printed Name:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**\*\*\*Please note, you must submit ORIGINAL owner signatures. Copies will not be accepted.\*\*\***