

FRUMB Flathead Reservation Water Management Board **DRAFT Meeting Agenda** Monday September 23rd, 2024 from 2-5 PM

In-person: 400 Main Street Southwest, Ronan, MT Zoom: https://zoom.us/j/97757496267 Join by Phone: +1 (669) 444-9171US| Webinar ID: 977 5749 6267

1. Call to Order (FRWMB Chair)

- **1.1.** Opening Prayer
- **1.2.** Announce meeting minutes: https://www.frwmb.gov
- **1.3.** Attendance
- **1.4.** Disclose any potential conflicts of interest
- **1.5.** Board adoption of meeting minutes from 09-12-2024
- **1.6.** Adopt Agenda
- 2. Public Comment (for items not on the agenda)

3. Board Business

- 3.1. Board Resolution Amendment: Resolution #frwmb 01
 - 3.1.1. Public Comment
 - 3.1.2. Board Action: Adopt Amendment to Resolution #frwmb 01
- **3.2.** Board consideration of vehicle insurance policy
 - 3.2.1. Public comment
 - 3.2.2. Board Action: engage vehicle insurance policy
- **3.3.** FRWMB & OE Organizational Chart
 - 3.3.1. Board discussion and consideration of updated Org Chart

4. Budget updates (Rhonda)

- **4.1.** Status on budget project
- **4.2.** Upcoming purchase requests
 - 4.2.1. Truck topper
 - 4.2.2. Public comment
 - 4.2.3. Board Action: adopt approval of truck toper
 - 4.2.4. Board consideration of FRWMB Apparel
 - 4.2.5. Public comment
 - 4.2.6. Board Action: to direct Fiscal Personnel to order branded apparel
- 5. Public Comment
- 6. Announce Next Meetings: Oct 9; Oct 16 or 17?
- 7. End Public Meeting (FRWMB Chair)
- 8. Call to Order Executive Session Closed to the Public (FRWMB Chair)¹ **8.1.** Private personnel matters
- 9. End Executive Session Closed to the Public

¹ This portion is closed to the public pursuant to Mont. Code Ann. § 2-3-203(3), as the demands for privacy to discuss litigation strategy and/or personnel matters clearly exceed the merits of public disclosure. Pursuant to Mont. Code Ann. § 2-3-203(4)(b), discussion of such strategy and/or personnel matters in an open meeting would have a detrimental effect on the operations of the Board. Board legal counsel will be present. Minutes to be recorded, retained, and archived by Legal.