

### ADDITIONAL WELL

Mail form and payment to:  
**Flathead Reservation Office of the Water Engineer**  
**PO Box 37**  
**Ronan, MT 59864**

For questions contact: [contact@frwmb.gov](mailto:contact@frwmb.gov) or (406) 201-2532

#### OFFICE USE ONLY

Use this form for each additional well (more than 1) that will be used for a Development Domestic Allowance.

**Type:** 6DWF

**Maximum Flow:** NOT TO EXCEED 35 gallons per minute per well

**Maximum Volume:** NOT TO EXCEED 10 acre-feet/year for the entire Development - *Use must be measured.*

**Source:** Groundwater

**Filing Fee:** \$150.00 \*Make checks payable to FRWMB.

Water Right # \_\_\_\_\_ Basin \_\_\_\_\_  
Date Rec'd \_\_\_\_\_  
Rec'd By \_\_\_\_\_  
Payor \_\_\_\_\_  
Amount Rec'd \_\_\_\_\_  
Check # \_\_\_\_\_  
Receipt # \_\_\_\_\_

#### 1. WATER RIGHT OWNER INFORMATION

Name(s) \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Cell/Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

#### 2. WELL OR DEVELOPED SPRING CONSTRUCTION

- a. Has the proposed development already been constructed?  Yes  No
- b. If yes, provide the following information:
  - Date diversion was constructed: \_\_\_\_\_
  - Date water was first put to use, if applicable: \_\_\_\_\_
  - Include your Well Log, if applicable, which can be found online: <https://mbmaggwic.mtech.edu/>

#### 3. PROPOSED POINT OF DIVERSION \*leave fields blank if not applicable

Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_  
\_\_\_\_ ¼ \_\_\_\_ ¼ \_\_\_\_ ¼ Section \_\_\_\_\_ Township \_\_\_\_\_  N  S Range \_\_\_\_\_  E  W  
County \_\_\_\_\_ Lot\* \_\_\_\_\_ Block\* \_\_\_\_\_ Subdivision Name\* \_\_\_\_\_  
Tract No.\* \_\_\_\_\_ COS/TSR No.\* \_\_\_\_\_ Government Lot\* \_\_\_\_\_  
Street Address, including City/State/Zip Code\*: \_\_\_\_\_

#### 4. DECLARATION OR OWNERSHIP

I declare under penalty of perjury that the statements appearing here are, to the best of my knowledge, true and correct and affirm that I have possessory interest, or the written consent of the person with the possessory interest, in the point of diversion, place of use, and conveyance.

**Printed Name** \_\_\_\_\_  
**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_