

# WATER RIGHT VERIFICATION REQUEST FOR MONTANA DEPARTMENT OF ENVIRONMENTAL QUALITY SUBDIVISION APPLICATIONS

Mail form and payment to:

**Flathead Reservation Office of the Water Engineer**

PO Box 37

Ronan, MT 59864

For questions contact: [contact@frwmb.gov](mailto:contact@frwmb.gov) or (406) 201-2532

Use this form if you have an active proposed project application which will be subject to DEQ, county sanitation, or subdivision review. (ARM § 17.36.103(s); MCA § 76-4)

**Filing Fee: \$65.00** \*Make checks payable to FRWMB.

**Attach the Following Required Documents**

- Full copy of DEQ/sanitation application filed with the county.
- Proposed plat map/lot layout map
- General location map
- Copy of recorded documents (COS, Final Plat) that created parcels under 20 acres in this review.
- Well log(s)
- Attach any additional information that may be helpful on a separate sheet.

**OFFICE USE ONLY**

Date Rec'd \_\_\_\_\_

Rec'd By \_\_\_\_\_

Payor \_\_\_\_\_

Amount Rec'd \_\_\_\_\_

Check # \_\_\_\_\_

Receipt # \_\_\_\_\_

**IMPORTANT**

- You must have active water rights to file this form; if your water rights are 'suspended' contact the Office of the Water Engineer.
- If your water will be provided by a public water supply system, list the water right for that system

**1. WATER RIGHT NUMBER** \_\_\_\_\_

**2. WATER RIGHT OWNER INFORMATION**

Name(s) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cell/Home Phone \_\_\_\_\_ Email Address \_\_\_\_\_

**3. PROJECT LOCATION**

Geocode of Existing Property: \_\_\_\_\_

Latitude \_\_\_\_\_ Longitude \_\_\_\_\_

\_\_\_\_ ¼ \_\_\_\_ ¼ \_\_\_\_ ¼ Section \_\_\_\_\_ Township \_\_\_\_\_ ☐ N ☐ S Range \_\_\_\_\_ ☐ E ☐ W

County \_\_\_\_\_ Lot\* \_\_\_\_\_ Block\* \_\_\_\_\_ Subdivision Name\* \_\_\_\_\_

Tract No.\* \_\_\_\_\_ COS/TSR No.\* \_\_\_\_\_ Government Lot\* \_\_\_\_\_

Street Address, including City/State/Zip Code \_\_\_\_\_

**4. PROJECT INFORMATION**

- ☐ Release of Sanitary Restrictions/Rewrite  
☐ Subdivision of Property  
☐ Family Transfer  
☐ Boundary Line Adjustment  
☐ Other \_\_\_\_\_

**Provide a brief description of the proposed project:**

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**5. SUBDIVISION PLAT INFORMATION**

Subdivision/Plat Name \_\_\_\_\_

Total number of proposed lots \_\_\_\_\_ Proposed Lot sizes \_\_\_\_\_

Current landowner \_\_\_\_\_

Is this a rewrite? ☐ Yes ☐ No

If yes, briefly explain the details of the rewrite.

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**6. PROJECT INFORMATION**

Describe why you need this water right comment / verification and identify all new water uses proposed for the subdivided property that are different from your active water rights.

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**7. DECLARATION OF OWNERSHIP**

I declare under penalty of perjury that the statements appearing here are, to the best of my knowledge, true and correct and affirm that I have possessory interest, or the written consent of the person with the possessory interest, in the point of diversion, place of use, and conveyance.

**Applicant 1 Printed Name** \_\_\_\_\_**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_**Applicant 2 Printed Name** \_\_\_\_\_**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_**Applicant 3 Printed Name** \_\_\_\_\_**Authorized Signature** \_\_\_\_\_ **Date** \_\_\_\_\_**\*\*\*Please note, you must submit ORIGINAL owner signatures.****Copies will not be accepted.\*\*\***